



**SRINAGAR DEVELOPMENT AUTHORITY**  
Bemina, Bye Pass Near SKIMS Medical College, Srinagar, Kashmir-190018  
TEL: 0194-2493191, FAX: 0194-2493180, EMAIL: [srinagardevelopmentauthority@gmail.com](mailto:srinagardevelopmentauthority@gmail.com)

Subject:- Preparation of Zonal Plans of Srinagar City – Hiring of Professionals thereof  
Ref :- i) HUD-09/2017/SDA dated 3/4/2017  
ii) Advertisement Notice No 02/SDA of 2017, Dated 07/07/2017

**Advertisement Notice No 02/SDA of 2018 dated 11/04/2018**

Srinagar Development Authority invites applications from the permanent residents of J&K State, as per format enclosed, for hiring of professionals in the below mentioned fields having qualification & experience as mentioned against each for preparation of zonal plans of Srinagar City, purely on contractual basis for a period of 12 months or till the preparation of Zonal Plans, whichever is earlier.

S.No.	Subject Professionals	Qualification/experience	No. of Professionals required
01	Urban Planner	Masters in Urban Planning with more than 2 years experience in the relevant field with GIS expertise.	02
02	Urban Designer	Masters in Urban Design with more than 2 years experience in the relevant field.	01
03	Landscape Architect	Masters in Landscape Architecture upto 2 years experience in the relevant field.	01
04	Conservation Architect	Masters in Conservation Architecture upto 2 years experience in the relevant field.	01
05	Field data personal	Architect with Masters degree in Architecture and relevant experience of more than 02 years.	03

**Terms & Conditions :-**

Interested candidates having requisite qualification and experience in the subject matter may submit their application as per devised format along with all self attested testimonials including Date of Birth, Qualification and Experience certificates, etc, in person in the Office of Vice Chairman, Srinagar Dev. Authority, Bemina By Pass Srinagar or through e-mail to [srinagardevelopmentauthority@gmail.com](mailto:srinagardevelopmentauthority@gmail.com) within a period of 21 days from the date of issuance of this notice.

The eligible candidates shall be called for interview by the committee constituted for this purpose, on the date and venue at Srinagar to be notified separately. However, mere appearance in the interview shall not confer on the candidates any right for selection.

- 1) NO TA /DA shall be given to any candidate for appearing in the interview.
- 2) The selected candidates shall submit to the Srinagar Dev. Authority an affidavit duly attested by Judicial Magistrate of 1<sup>st</sup> Class that they shall not claim any future engagement on the basis of the service rendered or leave the assignment before completion of contract period.
- 3) The engagement of the selected candidates may be discontinued at any stage by the Authority if he (they) fails (fail) to perform the professional duties to the satisfaction of the authority.

- 4) The selected candidates shall be paid remuneration as per the rates mentioned in the Annexure-II to this notification.

This notification is also available on SDA website [www.sdasrinagar.com](http://www.sdasrinagar.com).

*Tahir Azam*  
Secretary 11/4/2018

Srinagar Dev. Authority

NO :- SDA/VC/ 102-05

Dt :- 11 /04/2018

Copy to the:-

- 01) Financial Commissioner, H&UDD, J&K Govt. Jammu.
- 02) O.S.D. to Hon'ble Dy. Chief Minister J&K State/Chairman, SDA for information to the Hon'ble Chairman SDA.
- 03) Joint Director Information Deptt. Kashmir, with the request to publish this notice in two leading local dailies for wide publicity of this notice.
- 04) Pvt. Secretary to Vice Chairman, SDA for inf. Of Vice Chairman.

Annexure –I to the Advertisement Notice No. 02/ SDA of 2018 dated 11-4-2018

Application Form

1. Name :- \_\_\_\_\_
2. Parentage: \_\_\_\_\_
3. Residence:- \_\_\_\_\_
4. Address for correspondence \_\_\_\_\_  
\_\_\_\_\_
5. Contact No.  
Photograph
- a. Mobile: \_\_\_\_\_
- b. Telephone: \_\_\_\_\_
- c. Email address: \_\_\_\_\_
6. Date of Birth :- \_\_\_\_\_
7. Qualification:-  
a. \_\_\_\_\_  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_
8. Experience :-  
a. \_\_\_\_\_  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_  
e. \_\_\_\_\_

Space for  
photograph

*Talwar Singh*  
11/4/2018

I solemnly declare that:-

- a. All statements are made in this application are true, complete and correct to the best of my knowledge.
- b. I understand that any willful misrepresentation of facts and concealment of information shall result in cancellation of my assignment.
- c. I have not been arrested/prosecuted or involved in any criminal case or convicted by the court or blacklisted professionally.
- d. Original documents will be produced at the time of interview or as and when asked for.
- e. I agree to work for the stipulated period of time purely on contractual basis and will have no claim or right whatsoever for permanent engagement.
- f. I will have no claim to continue my hiring/contractual period if my performance will prove below merit at any state.

Signature of applicant

Place :- \_\_\_\_\_

Srinagar :- \_\_\_\_\_

Annexure –II of the Advertisement Notice No. 02 /SDA of 2018 dated 11 / 04 / 2018

1. Remuneration to Specialized Professionals

S.No.	Subject Professionals	Remuneration per month
01.	Urban Planner	Rs.35000/-
02.	Urban Designer	Rs.35000/
03.	Landscape Architect	Rs.35000/
04.	Conservation Architect	Rs.35000/
05.	Field data personal	Rs. 25000/-

This is inclusive of all applicable taxes.

*Tabun*  
4/4/2018